

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: June 14, 2023

COMMISSIONERS COURT

Meeting Date: June 26, 2023

JUN 26 2023

Submitted By: Ralph McBroom

Department/Office: Purchasing

Approved

Signature of Director/Official: _____

Agenda Title:

Consider and approve award of RFQ 2023-228

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Consider and approve award of RFQ 2023-228 Professional Architectural Services to Remodel The Fleet Maintenance Building for Johnson County to Robert Durham Architecture.

(May attach additional sheets if necessary)

Person to Present: Ralph McBroom

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: Action Item (Action Item, Workshop, Consent, Executive)

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

Please Inter-Office All Original Documents to County Judge's Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents In Your Submission Email



RFQ 2023-228 - REQUEST FOR QUALIFICATIONS FOR PROFESSIONAL ARCHITECTURAL SERVICES TO REMODEL THE FLEET MAINTENANCE BUILDING FOR JOHNSON COUNTY

Scoring Summary

Active Submissions

	Total	Responsiveness	Firm's capability to provide the services	Staffing	References
Supplier	/ 100 pts	/ 10 pts	/ 40 pts	/ 40 pts	/ 10 pts
Robert Durham Architecture	91.75	9	38.33	36.67	7.75
Magee Architects	90.33	8.333	35.33	36.67	10
Elements Of Architecture	90.32	9.667	35.67	35.33	9.65
GSBS Architects	84.83	9.667	36	35.67	3.5
Schwarz Hanson Architects	83.9	9	34.67	32.33	7.9